# ANCE OF PUPILS

DR. DIPANKAR GHOSH PRINCIPAL Sudhiranjan Lahiri Mahavidyalaya MAJDIA, NADIA

# ADD-ON COURSE : <u>PHILOSOPHY OF RELIGION.</u> CLASS ROUTINE.

Sl.r	no. DATE	TIME	ТОРІС	TEACHEDICNAL
1	01-12-2021	9:00 am	Introductory class	TEACHER'S NAM Manashi Maiti (MI
2	03-12-2021	9:00 am	Nature and scope of Philosophy of Religion.	Ripan Biswas (RH
3	04-12-2021	9:00 am	The Origin and Development of Religion.	Manasij Biswas (M
4	07-12-2021	9:00 am	Proofs for the existence of God	Rehana Sk (RSK
5	08-12-2021	9:00 am	Relation of Philosophy of religion to other sciences.	RB
6	09-12-2021	9:00 am	The Origin and Development of Religion.	MB
7	10-12-2021	9:00 am	Proofs for the existence of God	RSK
8	11-12-2021	9:00 am	The Origin and Development of Religion.	MB
9	17-12-2021	9:00 am	Relation of Philosophy of religion to other sciences.	RB
10	18-12-2021	9:00 am	Anti theistic Theories	MM
11	08-02-2022	9:00 am	Proofs for the existence of God	MM RSK
12	09-02-2022	9:00 am	The Origin and Development of Religion.	MB
13	15-02-2022	9:00 am	Necessity of Religion	DD
14	22-02-2022	9:00 am	Religious consciousness	RB
15	23-02-2022	9:00 am	Proofs for the existence of God	RB RSK
16	24-02-2022	9:00 am	The Origin and Development of Religion.	MB
17	25-02-2022	9:00 am	Proofs for the existence of God	RSK
18	01-03-2022	9:00 am	Proofs for the existence of God	RSK
19	02-03-2022	9:00 am	The Origin and Development of Religion.	MB
20	03-03-2022	9:00 am	Religious consciousness	RB
21	10-03-2022	9:00 am	The social role of Religion	RB
22	11-03-2022	9:00 am	The social role of Religion	RB
23	15-03-2022	9:00 am	Anti theistic Theories	ММ
24	16-03-2022	9:00 am	Anti theistic Theories	ММ
25	17-03-2022	9:00 am	Anti theistic Theories	MM
26	18-03-2022	9:00 am	Anti theistic Theories	MM
27	22-03-2022	9:00 am	Anti theistic Theories	MM
28	23-03-2022	9:00 am	Anti theistic Theories	MM
29	24-03-2022	9:00 am	Basic concepts of Hinduism,	MM

### Add-On Course 'SOME PRACTICAL ETHICAL ISSUES' Organized by The Department of Philosophy, Sudhiranjan Lahiri Mahavidyalaya, Majdia, Nadia.

#### **COURSE OBJECTIVE:**

Ethics is mainly known as the principle of moral conduct that makes distinction between good and bad/evil, right and wrong, virtue and non-virtue The word ethics is derived from a Greek word 'ethos' meaning character. It is a branch of knowledge that governs right and wrong conducts and behaviors of an individual, profession, group or organization. It is a core of the professional and personal lives of people. Different scholars have defined ethics differently. However different their definitions might be, ethics is always concerned with morality and right vs wrong and good vs evil It is applied universally. There is also ethics in professions such as journalism, advertising, education, medicine, etc. Karen L. Rich defines ethics as a systematic approach to understanding, analyzing, and distinguishing matters of right and wrong, good and bad, and admirable and deplorable as they relate to the well-being of and the relationships among sentient beings.

Course Duration: 32 Hours.

**Teachers**: Faculty of the Department of Philosophy , SUDHIRANJAN LAHIRI MAHAVIDYALAYA.

#### **Course Outline:**

Sl.no	<b>Course Details</b>	Teaching Hours	
1	Introductory class	1	
2	i. Philosophy and ethics	3	
	ii. Ethics-its origins and historical	5	
	development		
	iii. Peter Singer's view.		
3	Practical Ethics	6	
	i. Suicide		
	ii. Euthanasia		
	iii. Abortion		
	iv. Feminism		
er na ser er t	v. Human Rights		
4	Discrimination:Caste, Gender, Religion.	4	
5	Poverty, 'Affluence and Morality.	3	
6	Terrorism	2	
7	Medical Ethics:	3	
	i. Doctors patient relation,	24 ( ) ( <b>)</b> ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	
	ii. Doctors and nurse relation,		
	iii. Surrogacy .		
8	Media Ethics:		
5 - S <b>R</b>	i. The nature of the job of media,	4 ja ja	
	ii. Some ethical characteristic of media.		

9	Environmental Ethics: i. What is environment? ii. The western tradition about nature and its Environment. iii. Protection of Environment. iv. Non-Antropocentric view, v. Bio-centric view.	4
10	Deep ecology	2

## **Reference:**

Practical Ethics, Peter Singer. Folito Niti Shastra, Dr. Sontosh Kumar Paul, Kothai O Korme Ethics, Somnath Chakraborty, Baboharik Nitishastra, Noba Kumar Nandi and Manik Bal, Niti Shastra, Dikshit Gupta. Paribesh o Naitikata,Nirmalya Narayan Chakraborty, Practical Ethics, Abdul Khalek, Medical Ethics and Law , Jony Hope and others .

## **Outcome of the Course:**

In the curricula a lot of emphasis has been given on the much discussed contemporary issues like, 'Environmental Ethics', "Gender Equality", along with other areas of Philosophy. Environmental Ethics encourages students to research, investigate how and why things happen, and make their own decisions about complex environmental issues. By developing and enhancing critical and 8 creative thinking skills, Environmental Ethics helps foster a new generation of informed consumers, workers, as well as policy or decision makers. The same is true for other issues of discussion. It not only helps students to understand the subject of Philosophy in deeper sense, it would also be effective for them in further study.

Duration of the Course: 32 Hours.

Starting Date: 16 July, 2018.

Time of Classes: Afternoon.

**Course Fee:** Free of cost for all.

Attendance and Certificate : Minimum 75% attendance is necessary for eligibility of the exams. Apart from lecture session there will be interaction, group discussion and debate. At the end of the course an examination (MCQ based) will be conducted of fifty (50) marks. Participants scoring minimum 50% marks will be provided with certificate of completion.

**Course Co-ordinator:** Ripan Biswas, ASSISTANT PROFESSOR, DEPARTMENT OF PHILOSOPHY, Sudhiranjan Lahiri Mahavidyalaya, Majdia, Nadia.

**Joint Co-ordinator:** Manasi Maiti, ASSISTANT PROFESSOR, Members: Smt Rehana Sk and Sri Manasij Biswas.(PTT), DEPARTMENT OF PHILOSOPHY,Sudhiranjan Lahiri Mahavidyalaya, Majdia, Nadia.

# ADD-ON COURSE: <u>SOME PRACTICAL ETHICAL ISSUES.</u> CLASS ROUTINE.

Sl.no.	DATE	TIME	TOPIC	<b>TEACHER'S NA</b>
	16.07.2018	9:00 am	Introductory class	Manashi Maiti (N
	17-07-2018	9:00 am	Practical: Ethics, Suicide, Euthanasia,	Ripan Biswas (H
			Abortion, Feminism, Human Rights.	
			Abortion, i chimisin, i tuntar 200	
;	18-07-2018	9:00 am	Discrimination:Caste, Gender, Religion.	Manasij Biswas (
,	10-07-2010	5.00 am	Discrimination. Custe, Condex, 110 B	
4	19-07-2018	9:00 am	Practical: Ethics, Suicide, Euthanasia,	RB
	12-07-2010	5.00 am	Abortion, Feminism, Human Rights.	
5	20-07-2018	9:00 am	Poverty, Affluence and Morality.	Rehana Sk (RS
6	21-07-2018	9:00 am	Practical: Ethics. Suicide, Euthanasia,	RB
0	21-07-2010	2.00 am	Abortion, Feminism, Human Rights.	
7	25-07-2018	9:00 am	Practical: Ethics Suicide, Euthanasia,	RB
	23-07-2018	2.00 am	Abortion, Feminism, Human Rights.	D GYZ
0	20-08-2018	9:00 am	Poverty Affluence and Morality.	RSK
8	21-08-2018	9:00 am	Philosophy and ethics. Ethics-its origins and	MM
7	21-00-2010	7.00 am	historical development. Peter Singer's view.	<b>B</b> # <b>A</b> #
10	22-08-2018	9:00 am	Philosophy and ethics. Ethics-its origins and	MM
10	44-00-2010	2.00 mm	historical development. Peter Singer's view.	<b>Ъ. «Ъ.«</b>
11	23-08-2018	9:00 am	Philosophy and ethics, Ethics-its origins and	MM
11	25-06-2010	2.00 min	historical development, Peter Singer's view.	RB
12	24-08-2018	9:00 am	Practical: Ethics, Suicide, Euthanasia,	RB
12	24-00-2010		Abortion, Feminism, Human Rights.	DCK
13	27-08-2018	9:00 am	Poverty Affluence and Morality.	RSK
13	28-08-2018	9:00 am	Discrimination:Caste, Gender, Religion.	MB
14	29-08-2018	9:00 am	Media Ethics:	MM
15	29-00-2010			RB
16	30-08-2018	9:00 am	Practical: Ethics. Suicide, Euthanasia,	KD
10			Abortion, Feminism, Human Rights.	RB
17	31-08-2018	9:00 am	Terrorism	MB
18	01-09-2018	9:00 am	Discrimination:Caste, Gender, Religion.	RB
19	04-09-2018	9:00 am	Terrorism	MM
20	05-09-2018	9:00 am	Media Ethics:	IVIIVI
				RB
21	06-09-2018	9:00 am	Terrorism	MM
22	07-09-2018	9:00 am	Media Ethics:	
			Medical Ethics: Doctors patient relation,	RSK
23	08-09-2018	9:00 am	Doctors and nurse relation, Surrogacy.	
			Doctors and nuise relation, burloguey :	
	<ul> <li>44</li> </ul>		Media Ethics:	MM
24	10-09-2018	9:00 am	Media Etines.	
	11.00.0010	0.00 am	Deep ecology	RB
25	11-09-2018		Environmental Ethics	MM
26	12-09-2018		Environmental Ethics	MM
27	14-09-2018		Discrimination:Caste, Gender, Religion.	MB
28	19-09-2018		Medical Ethics: Doctors patient relation,	RSK
29	22-09-2018	9:00 am	Doctors and nurse relation, Surrogacy.	
30	24.00 2010	9:00 am	Medical Ethics: Doctors patient relation,	RSK
	24-09-2018	9:00 am	Doctors and nurse relation, Surrogacy.	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
21	25 00 2019	9:00 am	Deep ecology	RB
31	25-09-2018		Environmental Ethics	MM
32	26-09-2018	9:00 am	Environmental Lunes	

11

H